



Baker Environmental, Inc.

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6/14/93-03660

LETTER OF TRANSMITTAL

To: NC Div. of Env. Mgmt. S.O. No. 19133-23-SRN
Groundwater Section Project: CTO-0133
Archdale Bldg., 512 N. Salisbury St. Date: June 14, 1993
Raleigh NC 27604-1148
Attn. Mr. Arthur Mouberry, Section Chief

We are forwarding the following: ☒ Attached ☐ Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Draft Remedial Investigation Report for Operable Unit No. 2 (two volumes of text, two volumes of figures, and four volumes of appendices)	Comments due within 60 days (FFA schedule) or by July 9 (expedited schedule). Submit comments to Mr. Peter Burger (919) 733-2801.
	1	Draft Ecological Risk Assessment Report (Volume 1 of 1)	
	1	Draft Feasibility Study Report (Volume 1 of 1)	

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input type="checkbox"/> As requested | <input type="checkbox"/> No exception taken | <input type="checkbox"/> Revise and resubmit |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____ |

GENERAL COMMENTS:

cc: Linda Berry, P.E. (LANTDIV)
Peter Burger (DEHNR)

BAKER ENVIRONMENTAL, INC.

By: Raymond P. Wattas
Title: Project Manager
Page 1 of 1